

**ACCOUNTING**

| <b>DEPT</b> | <b>NUMBER</b> | <b>TITLE</b>          | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|-------------|---------------|-----------------------|-------------------|------------|-------------|-----------|
| ACC         | 25101         | FINANCIAL ACCOUNTING  | KIRCHNER,M        | M W F      | 900 - 950   | 3         |
| ACC         | 25102         | FINANCIAL ACCOUNTING  | KIRCHNER,M        | M W F      | 1000 - 1050 | 3         |
| ACC         | 25103         | FINANCIAL ACCOUNTING  | KIRCHNER,M        | M W F      | 1200 - 1250 | 3         |
| ACC         | 25104         | FINANCIAL ACCOUNTING  | STRICKLAND        | T R        | 930 - 1045  | 3         |
| ACC         | 25105         | FINANCIAL ACCOUNTING  | STRICKLAND        | T R        | 1230 - 1345 | 3         |
| ACC         | 25301         | PRIN OF ACCOUNTING II | STAFF             | M W F      | 800 - 850   | 3         |
| ACC         | 25302         | PRIN OF ACCOUNTING II | STAFF             | T R        | 930 - 1045  | 3         |
| ACC         | 25401         | ACCOUNTING LAB        | KIRCHNER,M        | ONLIN      | TBA - TBA   | 1         |
| ACC         | 34101         | INTERMED ACC I        | KIRCHNER,M        | M W        | 1400 - 1515 | 3         |
| ACC         | 34501         | COST ACC I            | STAFF             | T R        | 800 - 915   | 3         |
| ACC         | 38501         | FED INC TAX I         | STRICKLAND        | M W F      | 1200 - 1250 | 3         |
| ACC         | 49001         | AUDITING              | STAFF             | T R        | 1100 - 1215 | 3         |

**AIR FORCE ROTC**

| <b>DEPT</b> | <b>NUMBER</b> | <b>TITLE</b>              | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|-------------|---------------|---------------------------|-------------------|------------|-------------|-----------|
| ARS         | 11101         | INTRO TO THE AIR FORCE 2  | DUPERTUIS         | M          | 1100 - 1150 | 1.        |
| ARS         | 11131         | ] LAB                     | DUPERTUIS         | R          | 800 - 915   | -         |
| ARS         | 11102         | INTRO TO THE AIR FORCE 2  | DUPERTUIS         | M          | 1400 - 1450 | 1.        |
| ARS         | 11132         | ] LAB                     | DUPERTUIS         | R          | 800 - 915   | 0.        |
| ARS         | 21101         | THE AIR FORCE WAY 2       | TBA               | M          | 1000 - 1050 | 1.        |
| ARS         | 21131         | ] LAB                     | TBA               | R          | 800 - 915   | 0.        |
| ARS         | 21102         | THE AIR FORCE WAY 2       | TBA               | M          | 1300 - 1350 | 1.        |
| ARS         | 21132         | ] LAB                     | TBA               | R          | 800 - 915   | 0.        |
| ARS         | 31101         | AIR FORCE LDRSHP/MNGMNT 2 | COBB              | T R        | 1100 - 1215 | 3.        |
| ARS         | 31131         | ] LAB                     | COBB              | R          | 800 - 915   | 0.        |
| ARS         | 41101         | NATIONAL SECURITY II      | CHEEKS            | T R        | 1400 - 1515 | 3.        |
| ARS         | 41101         | NATIONAL SECURITY II      | CHEEKS            | T R        | 1400 - 1515 | 3.        |
| ARS         | 41131         | ] LAB                     | CHEEKS            | R          | 800 - 915   | 0.        |

**ART**

| <b>DEPT</b> | <b>NUMBER</b> | <b>TITLE</b>              | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|-------------|---------------|---------------------------|-------------------|------------|-------------|-----------|
| ART         | 10101         | BASIC DESIGN I            | FOTI, S           | T R        | 845 - 1100  | 3         |
| ART         | 15101         | SURVEY OF ART             | HINSON, P         | M W F      | 1200 - 1250 | 3         |
| ART         | 15102         | SURVEY OF ART             | HINSON, P         | M W F      | 1300 - 1350 | 3         |
| ART         | 20301         | BASIC DRAWING             | HINSON, P         | T R        | 1500 - 1800 | 3         |
| ART         | 21501         | CERAMIC SCULPTURE         | HINSON, P         | T R        | 1200 - 1500 | 3         |
| ART         | 30101         | BASIC PHOTOGRAPHY         | JENKINS, H        | M W F      | 1500 - 1700 | 3         |
| ART         | 30131         | ] LAB                     | JENKINS, H        | TBA        | TBA - TBA   | -         |
| ART         | 30301         | DRAWING MEDIA AND TECHNIQ | HINSON, P         | T R        | 1500 - 1800 | 3         |
| ART         | 31501         | ADV CERAMIC SCULPTURE I   | HINSON, P         | T R        | 1200 - 1500 | 3         |
| ART         | 36201         | ART ED THEORY-PRACTICE    | FOTI, S           | T R        | 1200 - 1500 | 4         |
| ART         | 40301         | ADVANCED DRAWING          | HINSON, P         | T R        | 1500 - 1800 | 3         |
| ART         | 41501         | ADV CERAMIC SCULPTURE II  | HINSON, P         | T R        | 1200 - 1500 | 3         |

**ATHLETIC TRAINING**

| DEPT | NUMBER | TITLE                   | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-------------------------|------------|-------|-------------|----|
| ATP  | 11101  | INTRO TO ATHLETIC TRAIN | MINIELLO,S | F     | 1300 - 1350 | 1  |
| ATP  | 11201  | CLINICAL METHODS IN A/T | REYNOLDS,B | T R   | 1100 - 1215 | 3  |
| ATP  | 23101  | CLINICAL EX I           | REYNOLDS,B | TBA   | TBA - TBA   | 1  |
| ATP  | 23102  | CLINICAL EX I           | MINIELLO,S | TBA   | TBA - TBA   | 1  |
| ATP  | 23103  | CLINICAL EX I           | HOENIG, J  | TBA   | TBA - TBA   | 1  |
| ATP  | 23104  | CLINICAL EX I           | CUCHNA, J  | TBA   | TBA - TBA   | 1  |
| ATP  | 28601  | SURVEY OF HUMAN PHYS    | HARLING, H | M W F | 1000 - 1050 | 3  |
| ATP  | 31801  | EVAL I                  | HOENIG, J  | T R   | 800 - 915   | 3  |
| ATP  | 32001  | GEN MED & PHARM         | HARLING, H | M W F | 800 - 850   | 3  |
| ATP  | 33101  | CLINICAL EX III         | REYNOLDS,B | TBA   | TBA - TBA   | 1  |
| ATP  | 33102  | CLINICAL EX III         | MINIELLO,S | TBA   | TBA - TBA   | 1  |
| ATP  | 33103  | CLINICAL EX III         | HOENIG, J  | TBA   | TBA - TBA   | 1  |
| ATP  | 33104  | CLINICAL EX III         | CUCHNA, J  | TBA   | TBA - TBA   | 1  |
| ATP  | 38101  | THER EX                 | CUCHNA, J  | T R   | 930 - 1045  | 3  |
| ATP  | 38201  | MODAL/PHARM             | MINIELLO,S | M W F | 1000 - 1050 | 3  |
| ATP  | 40101  | FIELD EXPERIENCE        | HARLING, H | W     | 1700 - 1750 | 3  |

**BUSINESS - HEALTH CARE ADMINISTRATION**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| BHC  | 23001  | MEDICAL TERMINOLOGY       | SULLIVAN,M | M W F | 1000 - 1050 | 3  |
| BHC  | 30001  | INTRO/HEALTH CARE ADMIN   | SULLIVAN,M | M W   | 1400 - 1515 | 3  |
| BHC  | 33001  | HEALTH CARE STRATEGIC MGT | STAFF      | T R   | 1230 - 1345 | 3  |
| BHC  | 35001  | ECO/FIN-HEALTH CARE ORG   | STAFF      | T R   | 930 - 1045  | 3  |
| BHC  | 45001  | SENIOR SEMINAR            | SULLIVAN,M | T R   | 1400 - 1515 | 3  |

**BIOLOGY**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| BIO  | 15301  | FUND BIOLOGY              | BARNES, L  | M W F | 1000 - 1050 | 4  |
| BIO  | 15331  | ] LAB                     | BARNES, L  | W     | 1400 - 1650 | -  |
| BIO  | 15302  | FUND BIOLOGY              | BARNES, L  | T R   | 1100 - 1210 | 4  |
| BIO  | 15332  | ] LAB                     | BARNES, L  | R     | 1400 - 1650 | -  |
| BIO  | 25301  | VERTEBRATE NATURAL HISTOR | MCCANDLESS | T R   | 1100 - 1210 | 4  |
| BIO  | 25331  | ] LAB                     | MCCANDLESS | W     | 1400 - 1650 | -  |
| BIO  | 25401  | PLANT COMMUNTIES          | HOLBROOK,L | M W F | 900 - 950   | 4  |
| BIO  | 25431  | ] LAB                     | HOLBROOK,L | W     | 1400 - 1650 | -  |
| BIO  | 30101  | PLANT MORPHOLOGY          | BARNES, L  | T R   | 800 - 915   | 4  |
| BIO  | 30131  | ] LAB                     | BARNES, L  | T R   | 930 - 1045  | -  |
| BIO  | 30201  | INVERT ZOO                | FOLSOM, M  | M W F | 1000 - 1050 | 4  |
| BIO  | 30231  | ] LAB                     | FOLSOM, M  | T     | 1400 - 1650 | -  |
| BIO  | 30601  | HUM ANATOMY/PHYSIOLOGY I  | FOLSOM, M  | M W F | 1200 - 1250 | 4  |
| BIO  | 30631  | ] LAB                     | FOLSOM, M  | R     | 1400 - 1650 | -  |
| BIO  | 30701  | MICROBIOLOGY              | BROOKMAN,L | T R   | 930 - 1045  | 4  |
| BIO  | 30731  | ] LAB                     | BROOKMAN,L | T R   | 1100 - 1215 | -  |
| BIO  | 40001  | MEDICAL MICROBIOLOGY      | BROOKMAN,L | M W F | 1300 - 1350 | 4  |
| BIO  | 40031  | ] LAB                     | BROOKMAN,L | F     | 1400 - 1650 | -  |
| BIO  | 41301  | LIMNOLOGY AND MARINE BIO  | HOLBROOK,L | M W F | 1000 - 1050 | 4  |
| BIO  | 41331  | ] LAB                     | HOLBROOK,L | T     | 1400 - 1650 | -  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| BIO  | 45001  | BIOTECHNOLOGY             | MCCANDLESS | M W F | 900 - 950   | 4  |
| BIO  | 45031  | ] LAB                     | MCCANDLESS | M     | 1400 - 1650 | -  |
| BIO  | 48801  | LIBRARY RESEARCH PROJ 1   | STAFF      | T R   | 1230 - 1345 | 1  |
| BIO  | 48901  | LIBRARY RESEARCH PROJ 2   | STAFF      | T R   | 1230 - 1345 | 1  |
| BIO  | 49001  | LABORATORY RESEARCH PRJ 1 | STAFF      | T R   | 1230 - 1345 | 1  |
| BIO  | 49101  | LABORATORY RESEARCH PRJ 2 | STAFF      | T R   | 1230 - 1345 | 1  |

**BUSINESS ADMINISTRATION**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| BUS  | 22501  | COMPUTER BUS APPLICATIONS | STAFF      | M W F | 800 - 850   | 3  |
| BUS  | 22502  | COMPUTER BUS APPLICATIONS | STAFF      | M W F | 900 - 950   | 3  |
| BUS  | 22503  | COMPUTER BUS APPLICATIONS | STAFF      | T R   | 1230 - 1345 | 3  |
| BUS  | 22504  | COMPUTER BUS APPLICATIONS | STAFF      | T R   | 1400 - 1515 | 3  |
| BUS  | 31029  | MANAGEMENT INFO SYSTEMS   | MOLTER, MC | ONLIN | TBA - TBA   | 3  |
| BUS  | 31529  | BUSINESS AND SOCIETY      | MITCHELL,C | ONLIN | TBA - TBA   | 3  |
| BUS  | 33201  | MANAGERIAL FINANCE        | MARR, M    | M W F | 1000 - 1050 | 3  |
| BUS  | 33202  | MANAGERIAL FINANCE        | MARR, M    | M W F | 1200 - 1250 | 3  |
| BUS  | 34301  | MANAGEMENT & ORGANIZATION | DOLL, J    | T R   | 800 - 915   | 3  |
| BUS  | 34302  | MANAGEMENT & ORGANIZATION | DOLL, J    | T R   | 930 - 1045  | 3  |
| BUS  | 34303  | MANAGEMENT & ORGANIZATION | DOLL, J    | T R   | 1230 - 1345 | 3  |
| BUS  | 34601  | STUD-FREE ENTERPRISE I    | COMBS, G   | M W   | 1530 - 1620 | 2  |
| BUS  | 34701  | STUD-FREE ENTERPRISE II   | COMBS, G   | M W   | 1530 - 1620 | 2  |
| BUS  | 35201  | BUSINESS LAW I            | STAFF      | T R   | 1400 - 1515 | 3  |
| BUS  | 35202  | BUSINESS LAW I            | STAFF      | T R   | 1530 - 1645 | 3  |
| BUS  | 36001  | PRINCIPLES OF REAL ESTATE | MEESKE, J  | T R   | 1400 - 1515 | 3  |
| BUS  | 37501  | HUMAN RESOURCES MANAGEMNT | STRATTA, A | M W F | 1000 - 1050 | 3  |
| BUS  | 43701  | FINANCIAL INSTIT/MARKETS  | CANCELLED  | T R   | 1230 - 1345 | 3  |
| BUS  | 44601  | STUD-FREE ENTERPRISE III  | COMBS, G   | M W   | 1530 - 1620 | 2  |
| BUS  | 44701  | STUD-FREE ENTERPRISE IV   | COMBS, G   | M W   | 1530 - 1620 | 2  |
| BUS  | 45001  | MANAGEMENT SCIENCE        | LIN, J     | T R   | 930 - 1045  | 3  |
| BUS  | 45002  | MANAGEMENT SCIENCE        | LIN, J     | T R   | 1100 - 1215 | 3  |
| BUS  | 47001  | BUSINESS POLICY/STRATEGY  | DOLL, J    | M W F | 1300 - 1350 | 3  |
| BUS  | 48029  | BUSINESS SYST DEVELOP     | MOLTER, MC | ONLIN | TBA - TBA   | 3  |

**CHEMISTRY**

| DEPT | NUMBER | TITLE            | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------|------------|-------|-------------|----|
| CHE  | 15101  | GENL CHEMISTRY I | SINGH, N   | T R   | 1230 - 1345 | 4  |
| CHE  | 15131  | ] LAB            | SINGH, N   | T     | 1400 - 1700 | -  |
| CHE  | 15102  | GENL CHEMISTRY I | SINGH, N   | T R   | 1230 - 1345 | 4  |
| CHE  | 15132  | ] LAB            | SINGH, N   | R     | 1400 - 1700 | -  |
| CHE  | 15103  | GENL CHEMISTRY I | PHUNG, C   | M W F | 900 - 950   | 4  |
| CHE  | 15133  | ] LAB            | PHUNG, C   | W     | 1400 - 1700 | -  |
| CHE  | 31101  | QUANT ANALYSIS   | PHUNG, C   | T R   | 1100 - 1215 | 4  |
| CHE  | 31131  | ] LAB            | PHUNG, C   | T     | 1400 - 1700 | -  |
| CHE  | 32101  | ORGANIC CHEM I   | FIELDS, J  | M W F | 900 - 950   | 4  |
| CHE  | 32131  | ] LAB            | FIELDS, J  | M     | 1400 - 1700 | -  |
| CHE  | 32102  | ORGANIC CHEM I   | FIELDS, J  | M W F | 900 - 950   | 4  |
| CHE  | 32132  | ] LAB            | FIELDS, J  | T     | 1400 - 1700 | -  |
| CHE  | 45001  | BIOCHEMISTRY     | FIELDS, J  | T R   | 930 - 1045  | 4  |

| DEPT | NUMBER | TITLE                    | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|--------------------------|------------|-----|-------------|----|
| CHE  | 45031  | J LAB                    | FIELDS, J  | R   | 1400 - 1700 | -  |
| CHE  | 48601  | LIBRARY RESEARCH PROJECT | SINGH, N   | TBA | TBA - TBA   | 1  |
| CHE  | 48602  | LIBRARY RESEARCH PROJECT | FIELDS, J  | TBA | TBA - TBA   | 1  |
| CHE  | 48701  | LABORATORY RESEARCH PROJ | FIELDS, J  | TBA | TBA - TBA   | 2  |

**MASS COMMUNICATION**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| COM  | 10501  | INTRO TO MASS COMM        | JOSEPH, P  | T R   | 930 - 1045  | 3  |
| COM  | 30301  | TELEVISION TECHNIQ/PROCED | JOSEPH, P  | T R   | 1230 - 1345 | 3  |
| COM  | 30601  | GRAPHICS & ANIMATION      | BLOODWORTH | T R   | 1100 - 1215 | 3  |
| COM  | 31101  | MASS COMMUNICATION LAW    | BLOODWORTH | M W F | 1300 - 1350 | 3  |
| COM  | 33101  | ADVERTISING PRODUCTION    | JOSEPH, P  | M W F | 1200 - 1250 | 3  |
| COM  | 34101  | HTML/WEB PAGE DESIGN      | JOSEPH, P  | M W F | 1000 - 1050 | 3  |
| COM  | 34129  | HTML/WEB PAGE DESIGN      | JOSEPH, P  | ONLIN | TBA - TBA   | 3  |
| COM  | 40601  | ADV COMP ANIMATION        | BLOODWORTH | T R   | 1400 - 1515 | 3  |
| COM  | 42101  | COMM INTERNSHIP           | BLOODWORTH | TBA   | TBA - TBA   | 1  |
| COM  | 42201  | COMM INTERNSHIP           | BLOODWORTH | TBA   | TBA - TBA   | 2  |
| COM  | 42301  | COMM INTERNSHIP           | BLOODWORTH | TBA   | TBA - TBA   | 3  |
| COM  | 42401  | COMM INTERNSHIP           | BLOODWORTH | TBA   | TBA - TBA   | 4  |
| COM  | 42501  | COMM INTERNSHIP           | BLOODWORTH | TBA   | TBA - TBA   | 5  |

**COMPUTER SCIENCE**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| CSC  | 10001  | INTRO-COMPUTERS/INFO TECH | TRAVIS, J  | M W F | 800 - 850   | 3  |
| CSC  | 10002  | INTRO-COMPUTERS/INFO TECH | TRAVIS, J  | M W F | 900 - 950   | 3  |
| CSC  | 10003  | INTRO-COMPUTERS/INFO TECH | SAWCHUK, C | M W F | 1000 - 1050 | 3  |
| CSC  | 10004  | INTRO-COMPUTERS/INFO TECH | HOUSE, T   | M W F | 1200 - 1250 | 3  |
| CSC  | 10005  | INTRO-COMPUTERS/INFO TECH | SAWCHUK, C | M W F | 1400 - 1450 | 3  |
| CSC  | 10006  | INTRO-COMPUTERS/INFO TECH | SAWCHUK, C | M W F | 1500 - 1550 | 3  |
| CSC  | 10007  | INTRO-COMPUTERS/INFO TECH | STAFF      | T R   | 800 - 915   | 3  |
| CSC  | 10008  | INTRO-COMPUTERS/INFO TECH | COOPER, E  | T R   | 930 - 1045  | 3  |
| CSC  | 10009  | INTRO-COMPUTERS/INFO TECH | COOPER, E  | T R   | 1100 - 1215 | 3  |
| CSC  | 10010  | INTRO-COMPUTERS/INFO TECH | COOPER, E  | T R   | 1230 - 1345 | 3  |
| CSC  | 10011  | INTRO-COMPUTERS/INFO TECH | HOUSE, T   | T R   | 1400 - 1515 | 3  |
| CSC  | 10012  | INTRO-COMPUTERS/INFO TECH | STAFF      | T R   | 1530 - 1645 | 3  |
| CSC  | 20101  | INTRO TO COMPUTER SCIENCE | HOUSE, T   | M W F | 1300 - 1350 | 3  |
| CSC  | 30101  | INTRO OBJ-ORIENTED PROG   | CHAN, T    | M W F | 900 - 950   | 3  |
| CSC  | 41001  | OPERATING SYSTEMS         | CANCELED   | M W F | 1000 - 1050 | 3  |
| CSC  | 41101  | COMPUTER NETWORKS         | HOUSE, T   | T R   | 1230 - 1345 | 3  |
| CSC  | 41201  | THEORY OF COMPUTABILITY   | CHAN, T    | T R   | 930 - 1045  | 3  |
| CSC  | 41501  | COMPUTER ARCHITECTURE     | HOUSE, T   | T R   | 1100 - 1215 | 3  |
| CSC  | 49001  | SENIOR PROJECT            | CHAN, T    | TBA   | TBA - TBA   | 3  |
| CSC  | 49101  | SENIOR PROJECT            | SAWCHUK, C | TBA   | TBA - TBA   | 3  |

**FINANCE/ECONOMICS**

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------------|------------|-------|-------------|----|
| ECO  | 21601  | STATISTICS FOR BUS/ECO | LIN, J     | M W F | 900 - 950   | 3  |
| ECO  | 21602  | STATISTICS FOR BUS/ECO | LIN, J     | M W F | 1000 - 1050 | 3  |
| ECO  | 21603  | STATISTICS FOR BUS/ECO | STAFF      | M W F | 1300 - 1350 | 3  |
| ECO  | 26101  | PRIN OF MACROECONOMICS | DAVIS, S   | M W F | 900 - 950   | 3  |
| ECO  | 26102  | PRIN OF MACROECONOMICS | DAVIS, S   | M W F | 1000 - 1050 | 3  |
| ECO  | 26103  | PRIN OF MACROECONOMICS | STAFF      | T R   | 1100 - 1215 | 3  |
| ECO  | 26104  | PRIN OF MACROECONOMICS | STAFF      | T R   | 1400 - 1515 | 3  |
| ECO  | 26201  | PRIN OF MICROECONOMICS | DAVIS, S   | M W F | 1300 - 1350 | 3  |
| ECO  | 26229  | PRIN OF MICROECONOMICS | SIMONE-MAH | ONLIN | TBA - TBA   | 3  |
| ECO  | 26230  | PRIN OF MICROECONOMICS | SIMONE-MAH | ONLIN | TBA - TBA   | 3  |
| ECO  | 31101  | MONEY AND BANKING      | MARR, M    | T R   | 800 - 915   | 3  |
| ECO  | 31102  | MONEY AND BANKING      | MARR, M    | T R   | 1100 - 1215 | 3  |
| ECO  | 31301  | MANAGERIAL ECONOMICS   | DAVIS, S   | M W F | 1200 - 1250 | 3  |
| ECO  | 31601  | ADVANCED STAT ANALYSIS | STAFF      | M W   | 1400 - 1515 | 3  |

**EDUCATION**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| EDU  | 14201  | FLD EXP PUBLIC SCH I      | NOLAN, Y   | W     | 1500 - 1550 | 1  |
| EDU  | 20001  | HUMAN GROWTH & DEVELOP    | BELFORD, E | T R   | 1230 - 1345 | 3  |
| EDU  | 24001  | INSTRUCTIONAL TECHNOLOGY  | MOLTER, MM | MWF   | 900 - 950   | 3  |
| EDU  | 24029  | INSTRUCTIONAL TECHNOLOGY  | MOLTER, MC | ONLIN | TBA - TBA   | 3  |
| EDU  | 24201  | FLD EXP PUBLIC SCH II     | BELFORD, E | W     | 1500 - 1550 | 1  |
| EDU  | 25101  | INTRO TO EDUCATION        | BENSTEAD,G | T R   | 1100 - 1215 | 3  |
| EDU  | 26001  | REVIEW APP GRAMMAR FOR ED | ERBEN, V   | M W F | 1200 - 1250 | 3  |
| EDU  | 33001  | EDUCATIONAL PSYCH         | BELFORD, E | M W F | 900 - 950   | 3  |
| EDU  | 33101  | TEACHING READING ELEM     | PEUSTER, G | T R   | 800 - 915   | 3  |
| EDU  | 34001  | CREATIVE DRAMATICS        | MOUR, J    | M W F | 900 - 950   | 3  |
| EDU  | 34201  | FLD EXP PUBLIC SCH III    | MOUR, J    | W     | 1500 - 1550 | 1  |
| EDU  | 34601  | ELEMENTARY EDUCATION K-6  | HEYWARD, J | T R   | 1530 - 1645 | 3  |
| EDU  | 36101  | CHILDRENS LITERATURE      | ERBEN, V   | M W F | 1000 - 1050 | 3  |
| EDU  | 36201  | LITERATURE/ADOLESCENTS    | BENSTEAD,G | T R   | 1400 - 1515 | 3  |
| EDU  | 38501  | COLLAB W/ PARENTS/EDUC    | ERBEN, V   | M W F | 1300 - 1350 | 3  |
| EDU  | 40201  | MATH FOR ELEMENTARY TEACH | HEYWARD, J | MTWRF | 800 - 850   | 2  |
| EDU  | 40301  | SOCIAL STUD IN ELEM SCHOO | HEYWARD, J | MTWRF | 900 - 950   | 2  |
| EDU  | 40401  | COMMUNICATION IN ELEM SCL | HEYWARD, J | MTWRF | 1000 - 1050 | 2  |
| EDU  | 40701  | PROFESSIONAL ORIENTATION  | BENSTEAD,G | T R   | 1230 - 1330 | 1  |
| EDU  | 41001  | MUSIC TEACHING METHODS I  | PARSONS, B | TBA   | TBA - TBA   | 2  |
| EDU  | 41301  | PED TEACHING METHODS SPCL | JOHNSON, W | MTWRF | 900 - 1100  | 3  |
| EDU  | 41801  | MUSIC TEACHING METHODS II | PARSONS, B | TBA   | TBA - TBA   | 2  |
| EDU  | 41901  | BEHAVIOR MANAGEMENT       | NOLAN, Y   | M W F | 1300 - 1350 | 3  |
| EDU  | 42001  | READING IN CONTENT AREAS  | ERBEN, V   | TBA   | TBA - TBA   | 3  |
| EDU  | 42101  | STUDENT TEACHING          | MOUR, J    | T R   | 1100 - 1230 | 6  |

**ENGLISH AS A FOREIGN LANGUAGE**

| DEPT | NUMBER | TITLE            | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------|------------|-------|-------------|----|
| EFL  | 09601  | WRITING SKILLS I | TURNER, J  | M W F | 1400 - 1450 | 3  |
| EFL  | 12101  | CONVERSATION I   | TURNER, J  | M W F | 1500 - 1550 | 3  |

## ENGLISH

| DEPT | NUMBER | TITLE                 | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-----------------------|------------|-------|-------------|----|
| ENG  | 10001  | SKILLS DEV IN ENGLISH | ALEXANDER  | MTWRF | 900 - 950   | 3  |
| ENG  | 10031  | ] LAB                 | ALEXANDER  | M     | 900 - 950   | -  |
| ENG  | 10002  | SKILLS DEV IN ENGLISH | ALEXANDER  | MTWRF | 1000 - 1050 | 3  |
| ENG  | 10032  | ] LAB                 | ALEXANDER  | M     | 1000 - 1050 | -  |
| ENG  | 10003  | SKILLS DEV IN ENGLISH | STAFF      | T R   | 1400 - 1515 | 3  |
| ENG  | 10033  | ] LAB                 | STAFF      | T     | 1400 - 1515 | -  |
| ENG  | 10004  | SKILLS DEV IN ENGLISH | ROBERTS, M | M W F | 1200 - 1250 | 3  |
| ENG  | 10034  | ] LAB                 | ROBERTS, M | M     | 1200 - 1250 | -  |
| ENG  | 10005  | SKILLS DEV IN ENGLISH | LARRIMORE  | M W F | 1300 - 1350 | 3  |
| ENG  | 10035  | ] LAB                 | LARRIMORE  | M     | 1300 - 1350 | -  |
| ENG  | 10006  | SKILLS DEV IN ENGLISH | SYPULT, S  | T R   | 800 - 915   | 3  |
| ENG  | 10036  | ] LAB                 | SYPULT, S  | R     | 800 - 915   | -  |
| ENG  | 10007  | SKILLS DEV IN ENGLISH | GREENE, R  | T R   | 800 - 915   | 3  |
| ENG  | 10037  | ] LAB                 | GREENE, R  | T     | 800 - 915   | -  |
| ENG  | 10008  | SKILLS DEV IN ENGLISH | GREENE, R  | T R   | 930 - 1045  | 3  |
| ENG  | 10038  | ] LAB                 | GREENE, R  | T     | 930 - 1045  | -  |
| ENG  | 10009  | SKILLS DEV IN ENGLISH | LARRIMORE  | T R   | 1100 - 1215 | 3  |
| ENG  | 10039  | ] LAB                 | LARRIMORE  | T     | 1100 - 1215 | -  |
| ENG  | 10101  | COMPOSITION           | LARRIMORE  | M W F | 800 - 850   | 3  |
| ENG  | 10131  | ] LAB                 | LARRIMORE  | F     | 800 - 850   | -  |
| ENG  | 10102  | COMPOSITION           | RORKE, M   | M W F | 800 - 850   | 3  |
| ENG  | 10132  | ] LAB                 | RORKE, M   | W     | 800 - 850   | -  |
| ENG  | 10103  | COMPOSITION           | RORKE, M   | M W F | 900 - 950   | 3  |
| ENG  | 10133  | ] LAB                 | RORKE, M   | W     | 900 - 950   | -  |
| ENG  | 10104  | COMPOSITION           | LARRIMORE  | M W F | 1200 - 1250 | 3  |
| ENG  | 10134  | ] LAB                 | LARRIMORE  | F     | 1200 - 1250 | -  |
| ENG  | 10105  | COMPOSITION           | RORKE, M   | M W F | 1000 - 1050 | 3  |
| ENG  | 10135  | ] LAB                 | RORKE, M   | W     | 1000 - 1050 | -  |
| ENG  | 10106  | COMPOSITION           | ROBERTS, M | M W F | 1000 - 1050 | 3  |
| ENG  | 10136  | ] LAB                 | ROBERTS, M | F     | 1000 - 1050 | -  |
| ENG  | 10107  | COMPOSITION           | STAFF      | M W F | 1200 - 1250 | 3  |
| ENG  | 10137  | ] LAB                 | STAFF      | W     | 1200 - 1250 | -  |
| ENG  | 10108  | COMPOSITION           | PRESLAR, W | M W F | 1300 - 1350 | 3  |
| ENG  | 10138  | ] LAB                 | PRESLAR, W | F     | 1300 - 1350 | -  |
| ENG  | 10109  | COMPOSITION           | ROBERTS, M | M W F | 900 - 950   | 3  |
| ENG  | 10139  | ] LAB                 | ROBERTS, M | F     | 900 - 950   | -  |
| ENG  | 10110  | COMPOSITION           | STAFF      | M W F | 1400 - 1450 | 3  |
| ENG  | 10140  | ] LAB                 | STAFF      | W     | 1400 - 1450 | -  |
| ENG  | 10111  | COMPOSITION           | CHRISTIAN  | T R   | 930 - 1045  | 3  |
| ENG  | 10141  | ] LAB                 | CHRISTIAN  | R     | 930 - 1045  | -  |
| ENG  | 10112  | COMPOSITION           | WARD, J    | T R   | 1230 - 1345 | 3  |
| ENG  | 10142  | ] LAB                 | WARD, J    | T     | 1230 - 1345 | -  |
| ENG  | 10113  | COMPOSITION           | WRIGHT, E  | T R   | 1400 - 1515 | 3  |
| ENG  | 10143  | ] LAB                 | WRIGHT, E  | R     | 1400 - 1515 | -  |
| ENG  | 10201  | COMP/INTRO TO LIT     | RORKE, M   | T R   | 800 - 915   | 3  |
| ENG  | 10202  | COMP/INTRO TO LIT     | SYPULT, S  | M W F | 800 - 850   | 3  |
| ENG  | 10203  | COMP/INTRO TO LIT     | ALEXANDER  | M W F | 1200 - 1250 | 3  |
| ENG  | 10204  | COMP/INTRO TO LIT     | COLONNESE  | T R   | 1400 - 1515 | 3  |
| ENG  | 10205  | COMP/INTRO TO LIT     | SYPULT, S  | M W F | 1000 - 1050 | 3  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| ENG  | 10206  | COMP/INTRO TO LIT         | ALEXANDER  | T R   | 1100 - 1215 | 3  |
| ENG  | 10207  | COMP/INTRO TO LIT         | COLONNESE  | T R   | 1230 - 1345 | 3  |
| ENG  | 10208  | COMP/INTRO TO LIT         | ROBERTS, M | T R   | 930 - 1045  | 3  |
| ENG  | 20401  | INTRO TO CREATIVE WRITING | COLONNESE  | M W F | 1300 - 1350 | 3  |
| ENG  | 20701  | REVIEWING WRITING         | GREENE, R  | T R   | 1100 - 1215 | 3  |
| ENG  | 20731  | ] LAB                     | GREENE, R  | R     | 1100 - 1215 | -  |
| ENG  | 20702  | REVIEWING WRITING         | STAFF      | M W F | 1300 - 1350 | 3  |
| ENG  | 20732  | ] LAB                     | STAFF      | W     | 1300 - 1350 | -  |
| ENG  | 21101  | SURVEY ENGLISH LIT I      | CHRISTIAN  | M W F | 1300 - 1350 | 3  |
| ENG  | 22101  | SURVEY AMERICAN LIT I     | PRESLAR, W | T R   | 1100 - 1215 | 3  |
| ENG  | 22102  | SURVEY AMERICAN LIT I     | PRESLAR, W | T R   | 1230 - 1345 | 3  |
| ENG  | 22201  | SURVEY AMERICAN LIT II    | WRIGHT, E  | M W F | 1400 - 1450 | 3  |
| ENG  | 23101  | SURVEY WORLD LIT I        | CHRISTIAN  | M W F | 900 - 950   | 3  |
| ENG  | 25501  | WRITING PRACTICUM I       | SYPULT, S  | TBA   | TBA - TBA   | 1  |
| ENG  | 25701  | WRITING FOR MASS MEDIA I  | SYPULT, S  | M W F | 900 - 950   | 3  |
| ENG  | 32001  | BUSINESS WRITING          | WARD, J    | M W F | 1400 - 1450 | 3  |
| ENG  | 32301  | ADVANCED EXPOSITORY WRITG | GREENE, R  | T R   | 1230 - 1345 | 3  |
| ENG  | 32401  | CREATIVE WRITING FICTION  | COLONNESE  | M W F | 1200 - 1250 | 3  |
| ENG  | 37101  | CHAUCER                   | WARD, J    | T R   | 1400 - 1515 | 3  |
| ENG  | 41201  | AMERICAN REALISM          | PRESLAR, W | M W F | 1400 - 1450 | 3  |

### OCCUPATIONAL ENVIRONMENTAL MANAGEMENT

| DEPT | NUMBER | TITLE                    | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|--------------------------|------------|-------|-------------|----|
| ENM  | 10101  | INTRO/CAREER DEVELOPMENT | RAINERI, C | M W F | 1200 - 1250 | 3  |
| ENM  | 20101  | GEN PRIN OF INDUST HYG   | FRENCH, E  | T R   | 1400 - 1515 | 3  |
| ENM  | 25001  | ENVIRONMENTAL LAW        | VONNEGUT,W | M W F | 1000 - 1050 | 3  |
| ENM  | 35101  | WASTE OPERATIONAL MGMT   | RAINERI, C | M W F | 800 - 850   | 3  |
| ENM  | 40101  | ENVIRONMENTAL ASSESSMENT | RAINERI, C | T R   | 800 - 915   | 3  |
| ENM  | 49001  | INTERNSHIP               | RAINERI, C | TBA   | TBA - TBA   | 3  |

### FRENCH

| DEPT | NUMBER | TITLE             | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-------------------|------------|-------|-------------|----|
| FRE  | 10101  | ELEM FRENCH I     | BITTERMAN  | M W F | 900 - 950   | 4  |
| FRE  | 10131  | ] LAB             | BITTERMAN  | R     | 930 - 1020  | 0  |
| FRE  | 20101  | INTERMED FRENCH I | BITTERMAN  | M W F | 1200 - 1250 | 3  |
| FRE  | 41201  | 20 CENT LIT       | BITTERMAN  | R     | TBA - TBA   | 3  |
| FRE  | 45201  | PHONETICS         | BITTERMAN  | R     | TBA - TBA   | 2  |

### GEOGRAPHY

| DEPT | NUMBER | TITLE              | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|--------------------|------------|-----|-------------|----|
| GEO  | 25201  | REGIONAL GEOGRAPHY | NATHANIEL  | T R | 1230 - 1345 | 3  |

### GERMAN

| DEPT | NUMBER | TITLE         | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|---------------|------------|-----|-------------|----|
| GER  | 10101  | ELEM GERMAN I | CANCELLED  | M W | 1000 - 1050 | 4  |
| GER  | 10131  | ] LAB         | CANCELLED  | R   | 1400 - 1515 | -  |

| DEPT | NUMBER | TITLE             | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|-------------------|------------|-----|-------------|----|
| GER  | 20101  | INTERMED GERMAN I | BITTERMAN  | M F | 1300 - 1350 | 3  |
| GER  | 20131  | ] LAB             | BITTERMAN  | W   | 1400 - 1450 | -  |

**GEOLOGY**

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------------|------------|-------|-------------|----|
| GGY  | 15301  | INTRO TO EARTH SCIENCE | DEMBOSKY,J | M W F | 900 - 950   | 4  |
| GGY  | 15331  | ] LAB                  | DEMBOSKY,J | W     | 1400 - 1700 | -  |

**HISTORY**

| DEPT | NUMBER | TITLE                   | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-------------------------|------------|-------|-------------|----|
| HIS  | 10301  | WORLD HISTORY I         | KLETTER, K | M W F | 1300 - 1350 | 3  |
| HIS  | 10302  | WORLD HISTORY I         | KLETTER, K | M W F | 1400 - 1450 | 3  |
| HIS  | 10303  | WORLD HISTORY I         | KLETTER, K | M W F | 1500 - 1550 | 3  |
| HIS  | 10304  | WORLD HISTORY I         | DYKE, C    | T R   | 1100 - 1215 | 3  |
| HIS  | 10305  | WORLD HISTORY I         | DYKE, C    | T R   | 1400 - 1515 | 3  |
| HIS  | 10401  | WORLD HISTORY II        | WENDELKEN  | M W F | 800 - 850   | 3  |
| HIS  | 10402  | WORLD HISTORY II        | WENDELKEN  | M W F | 900 - 950   | 3  |
| HIS  | 10403  | WORLD HISTORY II        | WENDELKEN  | M W F | 1000 - 1050 | 3  |
| HIS  | 20101  | US HISTORY I            | NAVARRO    | M W F | 1400 - 1450 | 3  |
| HIS  | 37001  | CONTEMP WORLD HISTORY   | DYKE, C    | M W F | 1300 - 1350 | 3  |
| HIS  | 38101  | EUROPEAN SOCIAL/CULTURE | KLETTER, K | M W F | 1000 - 1050 | 3  |
| HIS  | 42101  | AMERICAN MILITARY EXP   | NAVARRO    | M     | 1500 - 1730 | 3  |
| HIS  | 45501  | THE CRAFT OF HISTORY    | WENDELKEN  | T R   | 930 - 1045  | 3  |

**HONORS PROGRAM**

| DEPT | NUMBER | TITLE          | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|----------------|------------|-----|-------------|----|
| HON  | 10101  | HONORS SEMINAR | ROHRER-WAL | T   | 900 - 1040  | 2  |
| HON  | 10102  | HONORS SEMINAR | ROHRER-WAL | T   | 1300 - 1440 | 2  |
| HON  | 10103  | HONORS SEMINAR | ROHRER-WAL | W   | 800 - 940   | 2  |
| HON  | 20101  | HONORS SEMINAR | ROHRER-WAL | M   | 1300 - 1440 | 2  |
| HON  | 20102  | HONORS SEMINAR | ROHRER-WAL | M   | 1500 - 1640 | 2  |
| HON  | 30101  | HONORS SEMINAR | WALSH, R   | M   | 1300 - 1440 | 2  |
| HON  | 40101  | HONORS SEMINAR | WALSH, R   | TBA | TBA - TBA   | 3  |

**INTERDISCIPLINARY STUDIES**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|---------------------------|------------|-----|-------------|----|
| IDS  | 41001  | PERSONAL ACAD/CAREER PLAN | STAFF      | F   | 1300 - 1350 | 1  |

**JUSTICE ADMINISTRATION**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| JUS  | 24101  | INTRO TO CRIMINAL JUSTICE | THOMAS, K  | M W F | 900 - 950   | 3  |
| JUS  | 24201  | INTRO TO FORENSIC SCIENCE | STAFF      | M W F | 800 - 850   | 3  |
| JUS  | 30901  | CRIMINOLOGY               | STAFF      | M W F | 1200 - 1250 | 3  |
| JUS  | 31129  | JUVENILE DELINQUENCY      | THOMAS, K  | ONLIN | TBA - TBA   | 3  |
| JUS  | 32001  | CORRECTIONAL PROCESS      | STAFF      | T R   | 800 - 915   | 3  |
| JUS  | 33201  | RESEARCH METHODS          | VITAL, M   | M W F | 1400 - 1450 | 3  |



| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| JUS  | 38301  | COURTS AND JUDICIAL PROCE | MCNALLY, T | T R   | 930 - 1045  | 3  |
| JUS  | 39029  | VICTIMOLOGY               | STAFF      | ONLIN | TBA - TBA   | 3  |
| JUS  | 39601  | CRIMINAL PROFILING        | STAFF      | T R   | 1230 - 1345 | 3  |
| JUS  | 40101  | THE INVESTIGATIVE PROCESS | CANCELLED  | M W F | 1000 - 1050 | 3  |
| JUS  | 41029  | MEDICOLEGAL INVEST DEATH  | MARSHALL,L | ONLIN | TBA - TBA   | 3  |
| JUS  | 42001  | ETHICAL FOUNO OF CRIM JUS | CHAMPION,D | T R   | 1100 - 1215 | 3  |
| JUS  | 45001  | SEMINAR IN CRIMNL JUSTICE | THOMAS, K  | M W F | 1300 - 1350 | 3  |
| JUS  | 47001  | INTERNSHIP-CRIMNL JUSTICE | STAFF      | W     | 1500 - 1550 | 3  |

### FOREIGN LANGUAGE

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------------|------------|-------|-------------|----|
| LAN  | 10101  | ELEM ITALIAN I         | FRANCESCON | M W F | 1200 - 1250 | 4  |
| LAN  | 10131  | ] LAB                  | FRANCESCON | W     | 1300 - 1350 | -  |
| LAN  | 20101  | INTERMEDIATE ITALIAN I | FRANCESCON | M W F | 900 - 950   | 3  |

### PARALEGAL STUDIES

| DEPT | NUMBER | TITLE                    | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|--------------------------|------------|-------|-------------|----|
| LAW  | 20001  | INTRO TO PARALEGAL STUDY | VONNEGUT,W | T R   | 930 - 1045  | 3  |
| LAW  | 25001  | ENVIRONMENTAL LAW        | VONNEGUT,W | M W F | 1000 - 1050 | 3  |
| LAW  | 37001  | TORT LAW                 | VONNEGUT,W | M W F | 1200 - 1250 | 3  |
| LAW  | 39601  | FAMILY LAW               | VONNEGUT,W | M W F | 1300 - 1350 | 3  |
| LAW  | 47001  | INTERNSHIP               | VONNEGUT,W | TBA   | TBA - TBA   | 3  |
| LAW  | 48501  | EMPLOYMENT LAW           | VONNEGUT,W | T R   | 1230 - 1345 | 3  |

### LEADERSHIP STUDIES

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| LSS  | 30001  | PRINCIPLES OF LEADERSHIP  | ZIEGLER, A | T R   | 1100 - 1215 | 3  |
| LSS  | 30002  | PRINCIPLES OF LEADERSHIP  | TURNER, D  | T R   | 1400 - 1515 | 3  |
| LSS  | 30029  | PRINCIPLES OF LEADERSHIP  | ZIEGLER, A | ONLIN | TBA - TBA   | 3  |
| LSS  | 32001  | THEORIES TECHN LEADERSHIP | WATT, W    | TBA   | TBA - TBA   | 3  |
| LSS  | 34001  | ISSUES CONTEMPORARY LSHIP | WATT, W    | M W F | 1300 - 1350 | 3  |

### MATHEMATICS

| DEPT | NUMBER | TITLE                 | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-----------------------|------------|-------|-------------|----|
| MAT  | 10301  | INTRO TO COLLEGE MATH | HARE, A    | M W F | 800 - 850   | 3  |
| MAT  | 10304  | INTRO TO COLLEGE MATH | HARE, A    | T R   | 930 - 1045  | 3  |
| MAT  | 10305  | INTRO TO COLLEGE MATH | JONES, P   | T R   | 1530 - 1645 | 3  |
| MAT  | 10501  | COLLEGE ALGEBRA       | WALSTON, L | M W F | 800 - 850   | 3  |
| MAT  | 10502  | COLLEGE ALGEBRA       | HARE, A    | M W F | 900 - 950   | 3  |
| MAT  | 10503  | COLLEGE ALGEBRA       | WALSTON, L | M W F | 1200 - 1250 | 3  |
| MAT  | 10504  | COLLEGE ALGEBRA       | NINESTEIN  | M W F | 1300 - 1350 | 3  |
| MAT  | 10505  | COLLEGE ALGEBRA       | PALLED, S  | M W F | 1400 - 1450 | 3  |
| MAT  | 10506  | COLLEGE ALGEBRA       | NINESTEIN  | T R   | 1100 - 1215 | 3  |
| MAT  | 10507  | COLLEGE ALGEBRA       | WALSTON, L | T R   | 1100 - 1215 | 3  |
| MAT  | 10508  | COLLEGE ALGEBRA       | WALSTON, L | T R   | 1230 - 1345 | 3  |
| MAT  | 10509  | COLLEGE ALGEBRA       | JONES, P   | T R   | 1400 - 1515 | 3  |
| MAT  | 11001  | FINITE MATHEMATICS    | BATTEN, P  | M W F | 1500 - 1550 | 3  |

| DEPT | NUMBER | TITLE                      | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|----------------------------|------------|-------|-------------|----|
| MAT  | 11002  | FINITE MATHEMATICS         | PALLED, S  | T R   | 1230 - 1345 | 3  |
| MAT  | 11003  | FINITE MATHEMATICS         | HARE, A    | T R   | 1400 - 1515 | 3  |
| MAT  | 11301  | PRE CALCULUS I             | BATTEN, P  | M W F | 900 - 950   | 3  |
| MAT  | 11302  | PRE CALCULUS I             | JONES, P   | T R   | 930 - 1045  | 3  |
| MAT  | 22001  | APPLIED STATISTICS         | WALSTON, L | M W F | 1000 - 1050 | 3  |
| MAT  | 23101  | CALCULUS I                 | BATTEN, P  | M W F | 1000 - 1050 | 3  |
| MAT  | 25101  | DISCRETE MATH II           | BATTEN, P  | M W F | 1400 - 1450 | 3  |
| MAT  | 26001  | TRANS TO ABSTRACT MATH     | PALLED, S  | M W F | 1300 - 1350 | 3  |
| MAT  | 30901  | CALCULUS III               | PALLED, S  | M W F | 1000 - 1050 | 3  |
| MAT  | 31501  | MODERN COLLEGE GEOMETRY    | JONES, P   | T R   | 1100 - 1215 | 3  |
| MAT  | 31601  | MODERN ALGEBRA             | BATTEN, P  | M W F | TBA - TBA   | 3  |
| MAT  | 32001  | PROBABILITY AND STATISTICS | HARE, A    | T R   | 800 - 915   | 3  |

**MARKETING**

| DEPT | NUMBER | TITLE                   | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-------------------------|------------|-------|-------------|----|
| MKT  | 35101  | PRINCIPLES OF MARKETING | STAFF      | M W   | 1400 - 1515 | 3  |
| MKT  | 35102  | PRINCIPLES OF MARKETING | STAFF      | T R   | 1230 - 1345 | 3  |
| MKT  | 35103  | PRINCIPLES OF MARKETING | STAFF      | T R   | 1400 - 1515 | 3  |
| MKT  | 36029  | E-BUSINESS I            | TRUESDELL  | ONLIN | TBA - TBA   | 3  |
| MKT  | 38001  | ADVERTISING             | SMITH, M   | T R   | 1100 - 1215 | 3  |
| MKT  | 39001  | MARKETING RESEARCH      | STAFF      | M W F | 1300 - 1350 | 3  |

**MILITARY SCIENCE/ROTC**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|---------------------------|------------|-----|-------------|----|
| MSC  | 10101  | MILITARY ORGANIZATION     | ROBBINS, J | W   | 1300 - 1350 | 1  |
| MSC  | 20101  | LEADERSHIP AND FUNDAMENTA | ROBBINS, J | T R | 1400 - 1515 | 2  |
| MSC  | 30101  | LEADERSHIP ASSESSMENT/DEV | ROBBINS, J | T R | 1230 - 1345 | 3  |
| MSC  | 30131  | J LAB                     | ROBBINS, J | R   | 1530 - 1700 | -  |
| MSC  | 40101  | BASIC OFFICER COURSE      | ROBBINS, J | W   | 1500 - 1745 | 3  |
| MSC  | 40131  | J LAB                     | ROBBINS, J | R   | 1530 - 1700 | -  |

**MUSIC**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR  | DAY | TIME        | CR |
|------|--------|---------------------------|-------------|-----|-------------|----|
| MUS  | 07101  | CONCERT ATTENDANCE        | GARDINER, J | TBA | TBA - TBA   | 0  |
| MUS  | 10501  | OPERA WORKSHOP            | STAFF       | W   | 1200 - 1250 | 1  |
| MUS  | 10701  | AURAL SKILLS I            | DIPPRE, K   | T R | 930 - 1045  | 1  |
| MUS  | 11101  | CLASS VOICE I             | MCNAIR, S   | T R | 1000 - 1050 | 2  |
| MUS  | 11401  | APPLIED PIANO             | GARDINER, J | TBA | TBA - TBA   | 2  |
| MUS  | 11501  | APPLIED PIANO             | GARDINER, J | TBA | TBA - TBA   | 2  |
| MUS  | 11601  | APPLIED PIANO             | GARDINER, J | TBA | TBA - TBA   | 2  |
| MUS  | 11701  | VOICE PROFICIENCY-LEVEL 1 | STAFF       | TBA | TBA - TBA   | 1  |
| MUS  | 11702  | VOICE PROFICIENCY-LEVEL 1 | STAFF       | TBA | TBA - TBA   | 1  |
| MUS  | 11801  | VOICE PROFICIENCY-LEVEL 1 | STAFF       | TBA | TBA - TBA   | 2  |
| MUS  | 11802  | VOICE PROFICIENCY-LEVEL 1 | STAFF       | TBA | TBA - TBA   | 2  |
| MUS  | 12501  | INTRO GUITAR CLASS        | SMITH, W    | T R | 1400 - 1450 | 2  |
| MUS  | 12601  | GUITAR ENSEMBLE           | SMITH, W    | W   | 1615 - 1815 | 1  |
| MUS  | 13101  | APPLIED VOICE             | STAFF       | TBA | TBA - TBA   | 2  |
| MUS  | 13102  | APPLIED VOICE             | STAFF       | TBA | TBA - TBA   | 2  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| MUS  | 13201  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 13202  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 13301  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 13302  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 14101  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 14102  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 14201  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 14202  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 14301  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 14302  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 15101  | SURVEY OF MUSIC           | WELLS      | M W F | 900 - 950   | 3  |
| MUS  | 15201  | JAZZ AND POPULAR CULTURE  | DIPPRE, K  | M W F | 1000 - 1050 | 3  |
| MUS  | 15401  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 15402  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 16101  | BASIC MUSICIANSHIP I      | WELLS      | M W F | 1000 - 1050 | 3  |
| MUS  | 16701  | SHOW CHOIR                | MCNAIR, S  | M W   | 1300 - 1350 | 1  |
| MUS  | 17101  | APPLIED PERCUSSION        | WALKER, S  | TBA   | TBA - TBA   | 2  |
| MUS  | 17501  | PIANO PROFICIENCY I-A     | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 17601  | PIANO PROFICIENCY I-B     | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 17701  | PIANO PROFICIENCY I-A     | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 17801  | PIANO PROFICIENCY I-B     | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 18101  | APPLIED BRASS             | WELLS      | TBA   | TBA - TBA   | 2  |
| MUS  | 19001  | CHAMBER MUSIC             | BOYCE, M   | T R   | 1100 - 1215 | 1  |
| MUS  | 19002  | CHAMBER MUSIC             | WELLS      | TBA   | TBA - TBA   | 1  |
| MUS  | 19201  | CONCERT CHOIR             | PARSONS, B | M W   | 1500 - 1615 | 1  |
| MUS  | 19202  | CONCERT CHOIR             | PARSONS, B | T R   | 1230 - 1345 | 1  |
| MUS  | 19203  | CONCERT CHOIR             | PARSONS, B | M W   | 900 - 950   | 1  |
| MUS  | 19401  | ORCHESTRA                 | FAKHOURI,F | M W   | 1600 - 1650 | 1  |
| MUS  | 19402  | ORCHESTRA                 | FAKHOURI,F | T R   | 1630 - 1715 | 1  |
| MUS  | 19801  | JAZZ ENSEMBLE             | DIPPRE, K  | T R   | 1530 - 1630 | 1  |
| MUS  | 20701  | AURAL SKILLS III          | DIPPRE, K  | T R   | 1230 - 1345 | 1  |
| MUS  | 21401  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 21501  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 21601  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 21701  | VOICE PROFICIENCY-LEVEL 2 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 21702  | VOICE PROFICIENCY-LEVEL 2 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 21801  | VOICE PROFICIENCY-LEVEL 2 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 21802  | VOICE PROFICIENCY-LEVEL 2 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23101  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23102  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23201  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23202  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23301  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 23302  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 24101  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 24102  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 24201  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 24202  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 24301  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 24302  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 25401  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| MUS  | 25402  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 26101  | BASIC MUSICIANSHIP III    | DIPPRE, K  | M W F | 1300 - 1350 | 3  |
| MUS  | 26701  | SHOW CHOIR                | MCNAIR, S  | M W   | 1300 - 1350 | 1  |
| MUS  | 27101  | APPLIED PERCUSSION        | WALKER, S  | TBA   | TBA - TBA   | 2  |
| MUS  | 27501  | PIANO PROFICIENCY II      | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 27601  | PIANO PROFICIENCY II      | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 27701  | PIANO PROFICIENCY II      | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 27801  | PIANO PROFICIENCY II      | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 28101  | APPLIED BRASS             | WELLS      | TBA   | TBA - TBA   | 2  |
| MUS  | 29001  | CHAMBER MUSIC             | BOYCE, M   | T R   | 1100 - 1215 | 1  |
| MUS  | 29002  | CHAMBER MUSIC             | WELLS      | TBA   | TBA - TBA   | 1  |
| MUS  | 29201  | CONCERT CHOIR             | PARSONS, B | M W   | 1500 - 1615 | 1  |
| MUS  | 29202  | CONCERT CHOIR             | PARSONS, B | T R   | 1230 - 1345 | 1  |
| MUS  | 29203  | CONCERT CHOIR             | PARSONS, B | M W   | 900 - 950   | 1  |
| MUS  | 29401  | ORCHESTRA                 | FAKHOURI,F | M W   | 1600 - 1650 | 1  |
| MUS  | 29402  | ORCHESTRA                 | FAKHOURI,F | T R   | 1630 - 1715 | 1  |
| MUS  | 29801  | JAZZ ENSEMBLE             | DIPPRE, K  | T R   | 1530 - 1630 | 1  |
| MUS  | 31101  | MUS HISTORY:MEDIEVAL-CLAS | GARDINER,J | M W F | 1200 - 1250 | 3  |
| MUS  | 31401  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 31501  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 31601  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 31701  | VOICE PROFICIENCY-LEVEL 3 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 31702  | VOICE PROFICIENCY-LEVEL 3 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 31801  | VOICE PROFICIENCY-LEVEL 3 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 31802  | VOICE PROFICIENCY-LEVEL 3 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33101  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33102  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33201  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33202  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33301  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 33302  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 34101  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 34102  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 34201  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 34202  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 34301  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 34302  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 35401  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 35402  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 36701  | SHOW CHOIR                | MCNAIR, S  | M W   | 1300 - 1350 | 1  |
| MUS  | 37101  | APPLIED PERCUSSION        | WALKER, S  | TBA   | TBA - TBA   | 2  |
| MUS  | 37501  | PIANO PROFICIENCY III     | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 37601  | PIANO PROFICIENCY III     | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 37701  | PIANO PROFICIENCY III     | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 37801  | PIANO PROFICIENCY III     | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 38101  | APPLIED BRASS             | WELLS      | TBA   | TBA - TBA   | 2  |
| MUS  | 39001  | CHAMBER MUSIC             | BOYCE, M   | T R   | 1100 - 1215 | 1  |
| MUS  | 39002  | CHAMBER MUSIC             | WELLS      | TBA   | TBA - TBA   | 1  |
| MUS  | 39201  | CONCERT CHOIR             | PARSONS, B | T R   | 1230 - 1345 | 1  |
| MUS  | 39202  | CONCERT CHOIR             | PARSONS, B | M W   | 1500 - 1615 | 1  |
| MUS  | 39203  | CONCERT CHOIR             | PARSONS, B | M W   | 900 - 950   | 1  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| MUS  | 39401  | ORCHESTRA                 | FAKHOURI,F | M W   | 1600 - 1650 | 1  |
| MUS  | 39402  | ORCHESTRA                 | FAKHOURI,F | T R   | 1630 - 1715 | 1  |
| MUS  | 39801  | JAZZ ENSEMBLE             | DIPPRE, K  | T R   | 1530 - 1630 | 1  |
| MUS  | 41401  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 41501  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 41601  | APPLIED PIANO             | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 41701  | VOICE PROFICIENCY-LEVEL 4 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 41702  | VOICE PROFICIENCY-LEVEL 4 | STAFF      | TBA   | TBA - TBA   | 1  |
| MUS  | 41801  | VOICE PROFICIENCY-LEVEL 4 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 41802  | VOICE PROFICIENCY-LEVEL 4 | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43101  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43102  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43201  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43202  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43301  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 43302  | APPLIED VOICE             | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 44101  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 44102  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 44201  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 44202  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 44301  | APPLIED STRINGS (ORCH)    | BOYCE, M   | TBA   | TBA - TBA   | 2  |
| MUS  | 44302  | APPLIED STRINGS (GUIT)    | SMITH, W   | TBA   | TBA - TBA   | 2  |
| MUS  | 45401  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 45402  | APPLIED WOODWINDS         | STAFF      | TBA   | TBA - TBA   | 2  |
| MUS  | 46501  | INTRO TO COMP & ARRANGING | DIPPRE, K  | M W F | 1400 - 1450 | 3  |
| MUS  | 46701  | SHOW CHOIR                | MCNAIR, S  | M W   | 1300 - 1350 | 1  |
| MUS  | 47101  | APPLIED PERCUSSION        | WALKER, S  | TBA   | TBA - TBA   | 2  |
| MUS  | 47501  | PIANO PROFICIENCY IV      | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 47601  | PIANO PROFICIENCY IV      | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 47701  | PIANO PROFICIENCY IV      | GARDINER,J | TBA   | TBA - TBA   | 1  |
| MUS  | 47801  | PIANO PROFICIENCY IV      | GARDINER,J | TBA   | TBA - TBA   | 2  |
| MUS  | 48101  | APPLIED BRASS             | WELLS      | TBA   | TBA - TBA   | 2  |
| MUS  | 49001  | CHAMBER MUSIC             | BOYCE, M   | T R   | 1100 - 1215 | 1  |
| MUS  | 49002  | CHAMBER MUSIC             | WELLS      | TBA   | TBA - TBA   | 1  |
| MUS  | 49201  | CONCERT CHOIR             | PARSONS, B | M W   | 1500 - 1615 | 1  |
| MUS  | 49202  | CONCERT CHOIR             | PARSONS, B | T R   | 1230 - 1345 | 1  |
| MUS  | 49203  | CONCERT CHOIR             | PARSONS, B | M W   | 900 - 950   | 1  |
| MUS  | 49401  | ORCHESTRA                 | FAKHOURI,F | M W   | 1600 - 1650 | 1  |
| MUS  | 49402  | ORCHESTRA                 | FAKHOURI,F | T R   | 1630 - 1715 | 1  |
| MUS  | 49801  | JAZZ ENSEMBLE             | DIPPRE, K  | T R   | 1530 - 1630 | 1  |

**ORGANIZATIONAL COMMUNICATION & LEADERSHIP**

| DEPT | NUMBER | TITLE                   | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-------------------------|------------|-------|-------------|----|
| OCL  | 12001  | INTRO ARGUMENT & DEBATE | STAFF      | M W F | 1500 - 1550 | 3  |
| OCL  | 15101  | SPEECH COMMUNICATION    | STAFF      | M W F | 800 - 850   | 3  |
| OCL  | 15102  | SPEECH COMMUNICATION    | WATT, W    | M W F | 900 - 950   | 3  |
| OCL  | 15103  | SPEECH COMMUNICATION    | WATT, W    | M W F | 1000 - 1050 | 3  |
| OCL  | 15104  | SPEECH COMMUNICATION    | STAFF      | M W F | 1200 - 1250 | 3  |
| OCL  | 15105  | SPEECH COMMUNICATION    | OSBORNE, S | M W F | 1300 - 1350 | 3  |
| OCL  | 15106  | SPEECH COMMUNICATION    | OSBORNE, S | M W F | 1400 - 1450 | 3  |

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------------|------------|-------|-------------|----|
| OCL  | 15107  | SPEECH COMMUNICATION   | STAFF      | T R   | 800 - 915   | 3  |
| OCL  | 15108  | SPEECH COMMUNICATION   | TURNER, D  | T R   | 930 - 1045  | 3  |
| OCL  | 15109  | SPEECH COMMUNICATION   | TURNER, D  | T R   | 1100 - 1215 | 3  |
| OCL  | 15110  | SPEECH COMMUNICATION   | STAFF      | T R   | 1400 - 1515 | 3  |
| OCL  | 22001  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 22101  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 27101  | INTERPERSONAL COMM     | TURNER, D  | T R   | 1230 - 1345 | 3  |
| OCL  | 32001  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 32101  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 35401  | BUSINESS PROF SPEAKING | WATT, W    | M W F | 1400 - 1450 | 3  |
| OCL  | 42001  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 42101  | INTERCOLLEGIATE DEBATE | STAFF      | TBA   | TBA - TBA   | 1  |
| OCL  | 47029  | ORG COMM LEADERSHIP    | LOWE, D    | ONLIN | TBA - TBA   | 3  |
| OCL  | 49001  | INTERNSHIP             | STAFF      | TBA   | TBA - TBA   | 3  |

**PROFESSIONAL GOLF MANAGEMENT**

| DEPT | NUMBER | TITLE                    | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|--------------------------|------------|-------|-------------|----|
| PGM  | 17001  | INTERNSHIP               | KOONCE, C  | TBA   | TBA - TBA   | 1  |
| PGM  | 19501  | SEMINAR                  | HOGGE, J   | F     | 800 - 850   | 1  |
| PGM  | 19502  | SEMINAR                  | HOGGE, J   | F     | 900 - 950   | 1  |
| PGM  | 19503  | SEMINAR                  | HOGGE, J   | F     | 1000 - 1050 | 1  |
| PGM  | 20401  | INTRO TO GOLF MANAGEMENT | PATE, V    | M W F | 800 - 850   | 3  |
| PGM  | 20402  | INTRO TO GOLF MANAGEMENT | PATE, V    | M W F | 900 - 950   | 3  |
| PGM  | 20403  | INTRO TO GOLF MANAGEMENT | HOGGE, J   | T R   | 1230 - 1345 | 3  |
| PGM  | 21001  | ART SCI CLUB FIT REPAIR  | INCZAUSKIS | M W F | 1000 - 1050 | 3  |
| PGM  | 21002  | ART SCI CLUB FIT REPAIR  | INCZAUSKIS | M W F | 1200 - 1250 | 3  |
| PGM  | 24001  | RULES & TOURN OPERATIONS | CONLEY, S  | M W F | 800 - 850   | 3  |
| PGM  | 24002  | RULES & TOURN OPERATIONS | CONLEY, S  | M W F | 900 - 950   | 3  |
| PGM  | 27002  | INTERNSHIP               | KOONCE, C  | TBA   | TBA - TBA   | 1  |
| PGM  | 29501  | SEMINAR                  | HOGGE, J   | TBA   | TBA - TBA   | .5 |
| PGM  | 30401  | GOLF SHOP OPERATIONS     | BRUNS, R   | T R   | 800 - 915   | 3  |
| PGM  | 30402  | GOLF SHOP OPERATIONS     | BRUNS, R   | T R   | 930 - 1045  | 3  |
| PGM  | 30403  | GOLF SHOP OPERATIONS     | BRUNS, R   | T R   | 1100 - 1215 | 3  |
| PGM  | 33001  | AGRONOMY/TURF MANAGEMENT | NORVIEL, D | M W F | 800 - 850   | 3  |
| PGM  | 33002  | AGRONOMY/TURF MANAGEMENT | NORVIEL, D | M W F | 900 - 950   | 3  |
| PGM  | 37001  | INTERNSHIP               | KOONCE, C  | TBA   | TBA - TBA   | 1  |
| PGM  | 39501  | SEMINAR                  | HOGGE, J   | TBA   | TBA - TBA   | .5 |
| PGM  | 43001  | FOOD/BEVERAGE MANAGEMENT | STRATTA, A | M W F | 800 - 850   | 3  |
| PGM  | 43002  | FOOD/BEVERAGE MANAGEMENT | STRATTA, A | M W F | 1200 - 1250 | 3  |
| PGM  | 47001  | INTERNSHIP               | KOONCE, C  | TBA   | TBA - TBA   | 6  |
| PGM  | 47002  | INTERNSHIP               | KOONCE, C  | TBA   | TBA - TBA   | 6  |
| PGM  | 48501  | SPECIAL TOPICS           | STAFF      | TBA   | TBA - TBA   | 3  |
| PGM  | 49501  | SEMINAR                  | HOGGE, J   | TBA   | TBA - TBA   | .5 |

**PHILOSOPHY**

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME       | CR |
|------|--------|------------------------|------------|-------|------------|----|
| PHI  | 21101  | INTRO TO PHILOSOPHY    | POTTS, M   | M W F | 900 - 950  | 3  |
| PHI  | 33001  | PHILOSOPHY OF RELIGION | POTTS, M   | T R   | 930 - 1045 | 3  |
| PHI  | 34001  | MEDICAL ETHICS         | POTTS, M   | M W F | 800 - 850  | 3  |

**PHYSICS**

| DEPT | NUMBER | TITLE             | INSTRUCTOR | DAY | TIME        | CR |
|------|--------|-------------------|------------|-----|-------------|----|
| PHY  | 15101  | GENERAL PHYSICS I | PHUNG, C   | T R | 930 - 1045  | 4  |
| PHY  | 15131  | ] LAB             | PHUNG, C   | M   | 1400 - 1700 | -  |

**POLITICAL SCIENCE**

| DEPT | NUMBER | TITLE                       | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|-----------------------------|------------|-------|-------------|----|
| PSC  | 15101  | AMERICAN GOVERNMENT         | PURVIS, J  | T R   | 930 - 1045  | 3  |
| PSC  | 15102  | AMERICAN GOVERNMENT         | TRAPP, F   | T R   | 1100 - 1215 | 3  |
| PSC  | 15103  | AMERICAN GOVERNMENT         | TRAPP, F   | M W F | 800 - 850   | 3  |
| PSC  | 15104  | AMERICAN GOVERNMENT         | TRAPP, F   | T R   | 800 - 915   | 3  |
| PSC  | 15105  | AMERICAN GOVERNMENT         | ZIEGLER, A | M W F | 900 - 950   | 3  |
| PSC  | 15129  | AMERICAN GOVERNMENT         | CHEEK, S   | ONLIN | TBA - TBA   | 3  |
| PSC  | 17101  | MODEL UNITED NATIONS        | TRAPP, F   | M     | 1100 - 1150 | 1  |
| PSC  | 20101  | STATE AND LOCAL GOVERNMENT  | PURVIS, J  | M W F | 1000 - 1050 | 3  |
| PSC  | 30501  | DEMOCRATIC PRIN/DEM STATE   | PURVIS, J  | T R   | 1100 - 1215 | 3  |
| PSC  | 33301  | PUBLIC ADMINISTRATION       | TRAPP, F   | M W F | 900 - 950   | 3  |
| PSC  | 34701  | AMERICAN FOREIGN POLICY     | TRAPP, F   | M W F | 1200 - 1250 | 3  |
| PSC  | 43001  | POLITICAL CAMPAIGN SEMINAR  | PURVIS, J  | T R   | 1230 - 1345 | 3  |
| PSC  | 45129  | INTERNATIONAL POLITICAL ECO | TRAPP, F   | ONLIN | TBA - TBA   | 3  |
| PSC  | 46001  | SENIOR SEMINAR              | ZIEGLER, A | M W F | 1300 - 1350 | 3  |

**PSYCHOLOGY**

| DEPT | NUMBER | TITLE                      | INSTRUCTOR  | DAY   | TIME        | CR |
|------|--------|----------------------------|-------------|-------|-------------|----|
| PSY  | 10101  | GENERAL PSYCHOLOGY         | CAMPBELL, J | M W F | 800 - 850   | 3  |
| PSY  | 10102  | GENERAL PSYCHOLOGY         | CAMPBELL, J | M W F | 1300 - 1350 | 3  |
| PSY  | 10103  | GENERAL PSYCHOLOGY         | SNYDER, K   | T R   | 930 - 1045  | 3  |
| PSY  | 10104  | GENERAL PSYCHOLOGY         | SNYDER, K   | T R   | 1230 - 1345 | 3  |
| PSY  | 10129  | GENERAL PSYCHOLOGY         | HOGAN, J    | ONLIN | TBA - TBA   | 3  |
| PSY  | 30101  | INTRO TO GERONTOLOGY       | VITAL, M    | M W F | 1300 - 1350 | 3  |
| PSY  | 30401  | LIFESPAN HUMAN DEVELOPMENT | RITZEMA, R  | M W F | 1200 - 1250 | 3  |
| PSY  | 32001  | HUMAN FACTORS              | LASSITER, D | M W F | 800 - 850   | 3  |
| PSY  | 34101  | ABNORMAL PSYCHOLOGY        | RITZEMA, R  | T R   | 800 - 915   | 3  |
| PSY  | 35501  | EXPERIMENTAL PSYCHOLOGY    | CAMPBELL, J | M W F | 1000 - 1050 | 3  |
| PSY  | 35531  | ] LAB                      | CAMPBELL, J | T R   | 1300 - 1350 | -  |
| PSY  | 36101  | SOCIAL PSYCHOLOGY          | RITZEMA, R  | M W F | 1400 - 1450 | 3  |
| PSY  | 37001  | PERCEPTION                 | SNYDER, K   | M W F | 900 - 950   | 3  |
| PSY  | 40501  | THEORIES OF PERSONALITY    | CAMPBELL, J | T R   | 930 - 1045  | 3  |
| PSY  | 43101  | PRIN OF LEARNING           | SNYDER, K   | M W F | 1300 - 1350 | 3  |

**PROFESSIONAL TENNIS MANAGEMENT**

| DEPT | NUMBER | TITLE                  | INSTRUCTOR  | DAY | TIME        | CR |
|------|--------|------------------------|-------------|-----|-------------|----|
| PTM  | 10101  | INTRO PROF TENNIS MGMT | PETERSEN, P | T R | 1230 - 1345 | 3  |
| PTM  | 12501  | SEMINAR                | PETERSEN, P | TBA | TBA - TBA   | .5 |
| PTM  | 17001  | INTERNSHIP I           | PETERSEN, P | TBA | TBA - TBA   | 1  |
| PTM  | 22501  | SEMINAR                | PETERSEN, P | TBA | TBA - TBA   | .5 |
| PTM  | 27001  | INTERNSHIP II          | PETERSEN, P | TBA | TBA - TBA   | 1  |
| PTM  | 31001  | TEACHING METH II       | PETERSEN, P | T R | 1400 - 1515 | 3  |

| DEPT | NUMBER | TITLE          | INSTRUCTOR | DAY | TIME      | CR |
|------|--------|----------------|------------|-----|-----------|----|
| PTM  | 32501  | SEMINAR        | PETERSEN,P | TBA | TBA - TBA | .5 |
| PTM  | 37001  | INTERNSHIP III | PETERSEN,P | TBA | TBA - TBA | 1  |
| PTM  | 42501  | SEMINAR        | PETERSEN,P | TBA | TBA - TBA | .5 |

**RELIGION**

| DEPT | NUMBER | TITLE                    | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|--------------------------|------------|-------|-------------|----|
| REL  | 10301  | INTRO TO RELIGION        | STAFF      | T R   | 800 - 915   | 3  |
| REL  | 10302  | INTRO TO RELIGION        | STAFF      | M W F | 1400 - 1450 | 3  |
| REL  | 10401  | INTRO TO BIBLICAL LIT    | BREY, S    | T R   | 930 - 1045  | 3  |
| REL  | 10402  | INTRO TO BIBLICAL LIT    | BREY, S    | T R   | 1400 - 1515 | 3  |
| REL  | 10429  | INTRO TO BIBLICAL LIT    | WARD, L    | ONLIN | TBA - TBA   | 3  |
| REL  | 10501  | RELIGION AGE OF SCIENCE  | BAILEY, L  | T R   | 1230 - 1345 | 3  |
| REL  | 10701  | RELIGION & FILM          | WALSH, R   | W     | 1300 - 1530 | 3  |
| REL  | 15001  | EASTERN RELIGIOUS TRAD   | STAFF      | M W F | 1000 - 1050 | 3  |
| REL  | 15002  | EASTERN RELIGIOUS TRAD   | STAFF      | M W F | 1200 - 1250 | 3  |
| REL  | 20101  | SURVEY OF OLD TESTAMENT  | BAILEY, L  | T R   | 1100 - 1215 | 3  |
| REL  | 30201  | JESUS AND THE GOSPELS    | WALSH, R   | T R   | 1100 - 1215 | 3  |
| REL  | 35201  | RELIGION IN AMERICA      | BREY, S    | T R   | 1230 - 1345 | 3  |
| REL  | 499IS  | THE ANGLICAN REFORMATION | BREY, S    | TBA   | TBA - TBA   | 3  |

**RESORT MANAGEMENT**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| RMT  | 17001  | INTERNSHIP I              | MEESKE, J  | TBA   | TBA - TBA   | .5 |
| RMT  | 27001  | INTERNSHIP II             | MEESKE, J  | TBA   | TBA - TBA   | .5 |
| RMT  | 30001  | INTRO TO HOSPITALITY MANG | MEESKE, J  | T R   | 800 - 915   | 3  |
| RMT  | 30002  | INTRO TO HOSPITALITY MANG | MEESKE, J  | T R   | 1100 - 1215 | 3  |
| RMT  | 36001  | RESORT OPERATIONS         | STRATTA, A | M W F | 1300 - 1350 | 3  |
| RMT  | 360DS  | RESORT OPERATIONS         | STRATTA, A | TBA   | TBA - TBA   | 3  |

**SCIENCE**

| DEPT | NUMBER | TITLE         | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------|------------|-------|-------------|----|
| SCI  | 14101  | EARTH SCIENCE | DEMBOSKY,J | T R   | 800 - 915   | 3  |
| SCI  | 14131  | ] LAB         | DEMBOSKY,J | T     | 1300 - 1430 | -  |
| SCI  | 14102  | EARTH SCIENCE | DEMBOSKY,J | T R   | 800 - 915   | 3  |
| SCI  | 14132  | ] LAB         | DEMBOSKY,J | T     | 1445 - 1615 | -  |
| SCI  | 14103  | EARTH SCIENCE | DEMBOSKY,J | T R   | 930 - 1045  | 3  |
| SCI  | 14133  | ] LAB         | DEMBOSKY,J | R     | 1300 - 1430 | -  |
| SCI  | 14104  | EARTH SCIENCE | DEMBOSKY,J | T R   | 930 - 1045  | 3  |
| SCI  | 14134  | ] LAB         | DEMBOSKY,J | R     | 1445 - 1615 | -  |
| SCI  | 14201  | BIO SCIENCE   | MCCANDLESS | M W F | 800 - 850   | 3  |
| SCI  | 14231  | ] LAB         | MCCANDLESS | T     | 1400 - 1530 | -  |
| SCI  | 14202  | BIO SCIENCE   | MCCANDLESS | M W F | 800 - 850   | 3  |
| SCI  | 14232  | ] LAB         | MCCANDLESS | F     | 1400 - 1530 | -  |
| SCI  | 14203  | BIO SCIENCE   | HOLBROOK,L | T R   | 1100 - 1215 | 3  |
| SCI  | 14233  | ] LAB         | HOLBROOK,L | T     | 930 - 1100  | -  |
| SCI  | 14204  | BIO SCIENCE   | HOLBROOK,L | T R   | 1100 - 1215 | 3  |
| SCI  | 14234  | ] LAB         | HOLBROOK,L | R     | 930 - 1100  | -  |



| DEPT | NUMBER | TITLE            | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------|------------|-------|-------------|----|
| SCI  | 14301  | PHYSICAL SCIENCE | FRENCH, E  | M W F | 1000 - 1050 | 3  |
| SCI  | 14331  | ] LAB            | FRENCH, E  | T     | 1100 - 1230 | -  |
| SCI  | 14302  | PHYSICAL SCIENCE | FRENCH, E  | M W F | 1000 - 1050 | 3  |
| SCI  | 14332  | ] LAB            | FRENCH, E  | R     | 1100 - 1230 | -  |
| SCI  | 14303  | PHYSICAL SCIENCE | FRENCH, E  | T R   | 800 - 915   | 3  |
| SCI  | 14333  | ] LAB            | FRENCH, E  | W     | 1300 - 1430 | -  |
| SCI  | 14304  | PHYSICAL SCIENCE | FRENCH, E  | T R   | 800 - 915   | 3  |
| SCI  | 14334  | ] LAB            | FRENCH, E  | F     | 1400 - 1530 | -  |

**SPORTS MANAGEMENT**

| DEPT | NUMBER | TITLE                  | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|------------------------|------------|-------|-------------|----|
| SMA  | 32101  | SPORTS SOCIOLOGY       | COMBS, G   | M W   | 1400 - 1515 | 3  |
| SMA  | 42101  | SPORTS MARKETING       | COMBS, G   | T R   | 930 - 1045  | 3  |
| SMA  | 49001  | SPORTS MGMT INTERNSHIP | COMBS, G   | M W F | 1200 - 1250 | 6  |

**SOCIOLOGY**

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| SOC  | 15101  | PRIN OF SOCIOLOGY         | STAFF      | M W F | 900 - 950   | 3  |
| SOC  | 15103  | PRIN OF SOCIOLOGY         | STAFF      | M W F | 1000 - 1050 | 3  |
| SOC  | 22001  | APPLIED STATISTICS        | SILL, J    | M W F | 1200 - 1250 | 3  |
| SOC  | 253DS  | SOCIAL PROBLEMS           | VITAL, M   | TBA   | TBA - TBA   | 3  |
| SOC  | 28201  | INTRO TO SPSS FOR WINDOWS | BROWN, J   | T R   | 1530 - 1645 | 3  |
| SOC  | 30101  | INTRO TO GERONTOLOGY      | VITAL, M   | M W F | 1300 - 1350 | 3  |
| SOC  | 30901  | CRIMINOLOGY               | STAFF      | M W F | 1200 - 1250 | 3  |
| SOC  | 31129  | JUVENILE DELINQUENCY      | THOMAS, K  | ONLIN | TBA - TBA   | 3  |
| SOC  | 33201  | METHODS OF SOCIAL RESEARC | VITAL, M   | M W F | 1400 - 1450 | 3  |
| SOC  | 35001  | PHYSIOLOGY OF AGING       | SILL, J    | T R   | 1400 - 1515 | 3  |
| SOC  | 36001  | MINORITY RELATIONS        | VITAL, M   | M W F | 1000 - 1050 | 3  |
| SOC  | 37201  | MARRIAGE AND FAMILY       | SOBERS     | T R   | 930 - 1045  | 3  |
| SOC  | 38301  | GENDER & SOCIETY          | VITAL, M   | M W F | 900 - 950   | 3  |
| SOC  | 47001  | INTERNSHIP                | SILL, J    | TBA   | TBA - TBA   | 3  |

**SPANISH**

| DEPT | NUMBER | TITLE          | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|----------------|------------|-------|-------------|----|
| SPA  | 10101  | ELEM SPANISH I | STAFF      | MTW F | 800 - 850   | 4  |
| SPA  | 10102  | ELEM SPANISH I | STAFF      | T R   | 800 - 915   | 4  |
| SPA  | 10132  | ] LAB          | STAFF      | T     | 1400 - 1500 | -  |
| SPA  | 10103  | ELEM SPANISH I | STAFF      | M W F | 1000 - 1050 | 4  |
| SPA  | 10133  | ] LAB          | STAFF      | R     | 1300 - 1350 | -  |

| DEPT | NUMBER | TITLE                     | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|---------------------------|------------|-------|-------------|----|
| SPA  | 10201  | ELEM SPANISH II           | STAFF      | T R   | 930 - 1045  | 4  |
| SPA  | 10231  | ] LAB                     | STAFF      | T     | 1100 - 1200 | -  |
| SPA  | 20101  | INTERMED SPANISH I        | FRANCESCON | M W F | 800 - 850   | 3  |
| SPA  | 20102  | INTERMED SPANISH I        | STAFF      | M W F | 1500 - 1550 | 3  |
| SPA  | 25101  | BUILDING ORAL PROFICIENCY | STAFF      | R     | 1230 - 1345 | 2  |
| SPA  | 30101  | SPAN CONV-GRAMMAR         | STAFF      | M W F | 1300 - 1350 | 3  |
| SPA  | 31001  | CIV & CULTURE OF SPAIN    | STAFF      | T R   | 1100 - 1215 | 3  |

**SPECIAL EDUCATION**

| <b>DEPT NUMBER</b> | <b>TITLE</b>              | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|--------------------|---------------------------|-------------------|------------|-------------|-----------|
| SPE 25501          | ED OF EXCEPTIONAL STUDENT | NOLAN, Y          | T R        | 930 - 1045  | 3         |
| SPE 34801          | CURR AND INST IN SPE ED   | NOLAN, Y          | M W F      | 1200 - 1250 | 3         |
| SPE 38501          | COLLAB W/ PARENTS/EDUC    | ERBEN, V          | M W F      | 1300 - 1350 | 3         |
| SPE 41901          | BEHAVIOR MANAGEMENT       | NOLAN, Y          | M W F      | 1300 - 1350 | 3         |

**SOCIAL WORK**

| <b>DEPT NUMBER</b> | <b>TITLE</b>              | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|--------------------|---------------------------|-------------------|------------|-------------|-----------|
| SWK 23101          | INTRO TO SOCIAL WORK      | MURRAY, D         | T R        | 930 - 1045  | 3         |
| SWK 23501          | HUMAN BIOLOGICAL SYSTEMS  | BELCASTRO         | M W F      | 1300 - 1350 | 3         |
| SWK 24001          | PROFESSIONAL WRITING      | MURRAY, D         | M W F      | 1000 - 1050 | 3         |
| SWK 30001          | HUMAN BEHAVR/SOC ENVIR I  | DEYAMPERT         | T R        | 1400 - 1515 | 3         |
| SWK 30101          | INTRO TO GERONTOLOGY      | VITAL, M          | M W F      | 1300 - 1350 | 3         |
| SWK 31501          | HELPING PROCESSES         | STAFF             | M W F      | 900 - 950   | 3         |
| SWK 33201          | METHODS OF SOCIAL RESEARC | STAFF             | W          | 1400 - 1630 | 3         |
| SWK 35001          | HUMAN DIVERSITY           | STAFF             | T R        | 1530 - 1645 | 3         |
| SWK 37001          | POLICY I                  | MURRAY, D         | T R        | 1100 - 1215 | 3         |
| SWK 38001          | SOCIAL WORK WITH OLDER    | MURRAY, D         | T R        | 1230 - 1345 | 3         |
| SWK 42001          | PRACTICE METHODS I        | BELCASTRO         | M W F      | 1200 - 1250 | 3         |
| SWK 42401          | PRACTICE METHODS II       | DEYAMPERT         | T R        | 800 - 915   | 3         |
| SWK 47501          | FIELD PRACTICUM SEMINAR   | DEYAMPERT         | M          | 1430 - 1630 | 6         |
| SWK 47502          | FIELD PRACTICUM SEMINAR   | DEYAMPERT         | M          | 1430 - 1630 | 6         |

**THEATRE**

| <b>DEPT NUMBER</b> | <b>TITLE</b>              | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|--------------------|---------------------------|-------------------|------------|-------------|-----------|
| THE 15001          | STAGE PERFORMANCE ENSEMBL | BRIDENSTIN        | TBA        | TBA - TBA   | 1         |
| THE 16001          | STAGECRAFT ENSEMBLE       | WILSON, P         | TBA        | TBA - TBA   | 1         |
| THE 16201          | SURVEY OF THEATRE         | BRIDENSTIN        | M W F      | 900 - 950   | 3         |
| THE 16202          | SURVEY OF THEATRE         | BRIDENSTIN        | M W F      | 1000 - 1050 | 3         |
| THE 16301          | BASIC STAGECRAFT          | WILSON, P         | T R        | 930 - 1045  | 3         |
| THE 16302          | BASIC STAGECRAFT          | WILSON, P         | T R        | 1100 - 1215 | 3         |
| THE 25001          | STAGE PERFORMANCE ENSEMBL | BRIDENSTIN        | TBA        | TBA - TBA   | 1         |
| THE 26001          | STAGECRAFT ENSEMBLE       | WILSON, P         | TBA        | TBA - TBA   | 1         |
| THE 31001          | THEATRICAL LITERATURE     | BRIDENSTIN        | T R        | 1100 - 1215 | 3         |
| THE 35001          | STAGE PERFORMANCE ENSEMBL | BRIDENSTIN        | TBA        | TBA - TBA   | 1         |
| THE 36001          | STAGECRAFT ENSEMBLE       | WILSON, P         | TBA        | TBA - TBA   | 1         |
| THE 36901          | LIGHTING DESIGN LAB       | WILSON, P         | T R        | 930 - 1045  | 3         |
| THE 45001          | STAGE PERFORMANCE ENSEMBL | BRIDENSTIN        | TBA        | TBA - TBA   | 1         |
| THE 46001          | STAGECRAFT ENSEMBLE       | WILSON, P         | TBA        | TBA - TBA   | 1         |
| THE 48501          | SPECIAL STUDIES           | STAFF             | TBA        | TBA - TBA   | 3         |
| THE 49001          | SPEC PRODUCTION-THEATRE   | STAFF             | TBA        | TBA - TBA   | 3         |

**WELLNESS & EXERCISE SCIENCE**

| <b>DEPT NUMBER</b> | <b>TITLE</b> | <b>INSTRUCTOR</b> | <b>DAY</b> | <b>TIME</b> | <b>CR</b> |
|--------------------|--------------|-------------------|------------|-------------|-----------|
| WEL 10101          | CPR-FITNESS  | SMITH, D          | M W        | 1300 - 1350 | 1         |
| WEL 10102          | CPR-FITNESS  | SMITH, D          | T R        | 1230 - 1320 | 1         |
| WEL 10103          | CPR-FITNESS  | SMITH, D          | T R        | 1100 - 1150 | 1         |

| DEPT | NUMBER | TITLE                      | INSTRUCTOR | DAY   | TIME        | CR |
|------|--------|----------------------------|------------|-------|-------------|----|
| WEL  | 10104  | CPR-FITNESS                | MATTHEWS,E | M W   | 1300 - 1350 | 1  |
| WEL  | 10105  | CPR-FITNESS                | MATTHEWS,E | T R   | 1230 - 1320 | 1  |
| WEL  | 10106  | CPR-FITNESS                | MATTHEWS,E | T R   | 1100 - 1150 | 1  |
| WEL  | 20101  | WT/TN                      | AUSTIN, T  | M W   | 900 - 950   | 1  |
| WEL  | 20102  | WT/TN                      | AUSTIN, T  | M W   | 1000 - 1050 | 1  |
| WEL  | 20103  | BADMITTON/BOWL/WT/GOLF     | JARMAN, D  | M W   | 900 - 950   | 1  |
| WEL  | 20104  | BADMITTON/BOWL/WT/GOLF     | JARMAN, D  | M W   | 1000 - 1050 | 1  |
| WEL  | 20105  | YOGA/PILATES               | HAY, M     | M W   | 1200 - 1250 | 1  |
| WEL  | 21701  | FIRST AID/CPR              | STAFF      | M W   | 900 - 950   | 2  |
| WEL  | 21801  | CONCEPTS FITNESS/NUTRITION | ALLINGHAM  | T R   | 800 - 915   | 3  |
| WEL  | 21802  | CONCEPTS FITNESS/NUTRITION | JONES, T   | T R   | 1230 - 1345 | 3  |
| WEL  | 21803  | CONCEPTS FITNESS/NUTRITION | JAMESON, A | T R   | 1100 - 1215 | 3  |
| WEL  | 23501  | INTERCOLLEGIATE SPORTS     | STAFF      | TBA   | TBA - TBA   | 1  |
| WEL  | 28601  | SURVEY OF HUMAN PHYS       | HARLING, H | M W F | 1000 - 1050 | 3  |
| WEL  | 30001  | PERSONAL & COMM HLTH       | STAFF      | M W F | 1200 - 1250 | 3  |
| WEL  | 30601  | ADAPTED PHYSICAL EDUC      | STAFF      | M W F | 800 - 850   | 3  |
| WEL  | 30801  | PSYCHOLOGY OF COACHING     | STAFF      | T R   | 930 - 1045  | 3  |
| WEL  | 31201  | BASIC BIOMECHANICS         | JAMESON, A | T R   | 800 - 915   | 3  |
| WEL  | 34001  | METHODS TEAM SPORTS        | STAFF      | M W F | 900 - 950   | 3  |
| WEL  | 36101  | WELLNESS EXC SCI OBSERV I  | STAFF      | TBA   | TBA - TBA   | 1  |
| WEL  | 36201  | WELLNESS EXC SCI OBSERV I  | STAFF      | TBA   | TBA - TBA   | 1  |
| WEL  | 36301  | WELLNESS EXC SCI OBSERV I  | STAFF      | TBA   | TBA - TBA   | 1  |
| WEL  | 40501  | MEASUREMENT AND EVAL       | JOHNSON, W | T R   | 800 - 915   | 3  |
| WEL  | 41101  | ESSENTIALS STRENGTH/CON    | JAMESON, A | T R   | 930 - 1045  | 3  |
| WEL  | 49201  | S/C INTERNSHIP             | STAFF      | TBA   | TBA - TBA   | 3  |